Hope in a Time of Crisis Church of the Open Bible / 09.29.13 / Will Groben

Psalm 110 [NASB]

<u>To us</u>: ¹A Psalm of David. The LORD says to my Lord: "Sit at My right hand Until I make Your enemies a footstool for Your feet."

- † "LORD" translates God's name. "Lord" translates "Adonai," which means lord as in master or ruler. In this psalm, "Adonai" refers to Jesus. Matthew 22:41-46; 26:63-64; Acts 2:34-36; Hebrews 5:6-10; 6:13-20; 7:17-21
- † Jesus is sitting at God's right hand until it is time to return to Earth as God's anointed King. This sitting took place after his death, resurrection, and ascension, and Jesus is still sitting today. Hebrews 1:1, 13; Ephesians 1:20-22; Colossians 3:1

To Jesus: ²The LORD will stretch forth Your strong scepter from Zion, saying, "Rule in the midst of Your enemies." ³Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You as the dew. ⁴The LORD has sworn and will not change His mind, "You are a priest forever According to the order of Melchizedek."

- † Jesus is our High Priest, who ushered in a New Covenant with God, which allows us to draw near to God, and is a guarantee that God will <u>never</u> abandon us. Hebrews 5:6-10; 6:13-20; 7:17-21; 8:1-2
- † It is significant that Jesus can <u>sit</u> as High Priest: it signifies that there are no more sacrifices to make, that Jesus accomplished all that was necessary to reconcile us with God with his sacrifice on the cross. Hebrews 10:10-14

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- † The Levitical priests of the Old Testament made animal sacrifices to temporarily appease God's anger at sin, anticipating the ultimate sacrifice of Christ which would pay the penalty for sin and thus permanently appease God's anger. These priests had a temporary function, but because Jesus is appointed by God, his priesthood is forever. Hebrews 7
- † Melchizedek was a mediator between God and Abraham [Genesis 14:18-20]. God sometimes found it necessary to use a prophet or priest to mediate between himself and the anointed king or leader. Jesus now is both anointed King and mediating priest.

<u>To God</u>: ⁵The Lord is at Your right hand; He will shatter kings in the day of His wrath. ⁶He will judge among the nations, He will fill them with corpses, He will shatter the chief men over a broad country. ⁷He will drink from the brook by the wayside; Therefore He will lift up His head.

† When the time is right, Jesus will come back to conquer the enemies of God and rule as King forever. Psalm 2; Ephesians 1:20-22

Application

- † We can be reconciled with God and saved from God's wrath by trusting in the sacrifice Jesus made for us on the cross.
- † Jesus mediates for us with God, allowing us full access to God and ensuring God never turns away from us in anger.
- † Psalms 2 & 110 show us that the crisis in the world today was prophesied to occur while Jesus was absent from the Earth, and is part of God's plan. Thus we should not lose hope!
- † The purpose of this time of delay until Christ comes back is to make disciples of Christ, so our purpose as believers who follow Christ is to obey his command to make disciples: sharing the gospel with non-believers and teaching believers to grow to Christ-likeness. This explains a lot of Jesus' teachings.

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